OSBORN AWARDS 1957

The following musicians and singers have been given an Osborn Award for the best recordings of indigenous music submitted to the Society during 1957.

Each of the performers or group of performers has received an amount valued at approximately £3, or 400 Francs, being the gift of the Dr. Tom Osborn Memorial Foundation.

BELGIAN CONGO

1.	FIVE LUBA DRUMMERS.			LUBA.	
	Mambala Dance.	Drum rhythm on five drums, double bell and rattle.	Chilenge. Province.	Central	KASAI
Rec	corded at the Cite Indigène, Ja	adotville. Congo Belge.			

2.	NGOI NONO AND KA	BONGO ANASTASE WITH			
	LUBA MEN.		TRIBE	E. LUBA/.	SONGE.
	"Muleka mwene yombwe." "Masengo wa Bene Nomba."	Two topical songs with guitars, bottle and rattle.	Terr. Provinc		KATANGA

Recorded at Musonoi-Kolwezi Copper Mine. Union Minière du Haut-Katanga.

3.	ILUNGA PATRICE A	ND MISOMBA VICTOR.	TRIBE.	LUBA/HEM	MBA.
	"Mamwana kufiki munda." "Antoinette wa Kolwezi." "Mama Josefina."	Three topical songs with two guitars and bottle.	Terr. Province.	Kabinda.	KASAI

Recorded at Musonoi-Kolwezi Copper Mine. Union Minière du Haut-Katanga.

4.	KASADI CELESTIN	WITH KANYOKA MEN	
	AND WOMEN.		TRIBE. KANYOKA.
	"Kalubambu tambo abibongo."	<i>Hunga vensa</i> dance with two xylophones, four drums and two rattles.	Kandakanda. Kabinda. KASAI Province.

Recorded at Panda-Jadotville. Union Miniere du Haut-Katanga.

RUANDA-URUNDI

5.	BIJYIYOBYENDA SIMI	EON AND EIGHT HUTU		
	DRUMMERS.		TRIBE.	TUTSI/HUTU.
	"Imilishyo y'ingoma."	Eleven drum rhythms on eight laced drums.	RUAND	A-URUNDI.

Recorded at Kipushi Copper Mine. Union Miniore du Haut-Katanga.

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NORTHERN RHODESIA

6. NELSON SIMUSHI.		TRIBE. LOZI.	
"Monde yaya Saina."	Self-delectative song with Kan- gombio mbira hand piano/.		BAROTSE-
Recorded at Wankie Colliery. So	outhern Rhodesia.		
7. EDWARD KALUNGA.		TRIBE. LALA.	
"Bata wasungu mulundu."	Self-delectative song with Kan- kewele mbira (hand piano.)	Serenje District.	
Recorded at Broken Hill Mine.			
8. ISAAC MATAFWANA	AND SUNKUTU.	TRIBE. BEMBA	4.
"Katikalepuke, katikatobeke."	Topical song with guitar and bottle.	Kasama District.	
Recorded at Mufulira Copper Mi	ne. Rhodesian Selection Trust. N	Northern Rhodesia.	

NYASALAND

9. RUBEN TANKADI MBULUWUNDI AND FIVE TUMBUKA MEN.	TRIBE. TUMBUKA/ HENGA.		
"Kayuni." Three humorous songs. "Cin'goma chakubaruka." "Chigwenini chikuko mana nawo."	Rumpi District. NORTHERN PROVINCE.		
Recorded at Mufulira Copper Mine. Rhodesian Selection Trust. N	Northern Rhodesia.		
10. ELMAS NACHILWA AND TUMBUKA/HENGA WOMEN.	TRIBE. TUMBUKA/ HENGA.		
"Kupura kupika." Pounding song with raft rattles.	Rumpi District. NORTHERN PROVINCE.		
Recorded at Mufulira Copper Mine. Rhodesian Selection Trust. N	Northern Rhodesia.		
11. CHIMWALA GANIZIECHI AND MWAMADI NYASA.	TRIBE. YAO.		
"Kazela kambelemba." Topical song with 7 string board zither.	Fort Johnson. SOUTHERN PROVINCE.		
Recorded at Kariba Dam. Southern Rhodesia.			
SOUTH AFRICA			
12. GROUP OF SOTHO MEN OF CHIEF G. MOSHOESHOE.	TRIBE. SOTHO.		
"Mokorotlo le Lithoko." Chant with praises. "Haopala pitsi." Work song for braying skins.	Matatiele District. EAST GRIQUALAND.		
Recorded at Queen's Mercy. Matatiele District. East Griqualand. South Africa.			
 13. CONGREGATION OF THE CHURCH OF NAZARETH. (SHEMBE). "Qubula Inkosi." Separatist hymn with bass drums. 			
Recorded at Nhlangakazi Hill. Ndwedwe District. Natal. South Africa.			
14. GROUP OF YOUNG MPONDO WOMEN. "Abafazi bemka." Women's party song.	TRIBE. XHOSA/MPONDO. Tabankulu District. PONDO- LAND.		
Recorded at Tabankulu. Pondonland. Cape Province. South Africa.			
15. THOMBI FEGETWAI WITH GCALEKA GIRLS AND BOYS.	TRIBE. XHOSA/GCALEKA.		
"Umzikabawo uphelile." Mtshotsho dance with clapping. Indutywa District. TRANSKEI. Recorded at Old Indutywa. Transkei. Cape Province. South Africa.			
All the above recordings were made by the I.L.A.M. field recording unit. They will all appear on special Osborn Awards Issues on "AMA" Long Playing discs. Nos. 1—5 will be published on TR-55. Nos. 6—15 will be published on TR-56.			

COWELL AWARD - 1957

The Cowell Award has been generously presented to the Society for the African man or woman who is considered to have done the most for African indigenous music during the course of the year.

The Society has nominated for the first award Mr. J. H. Nkeiia, a Lecturer at the Legon University, Ghana, particularly for his publications on various aspects of music in his home country, including his recently published book "Funeral Dirges of the Akan People."

The award, which is the gift of Mrs. J. M. Cowell of Vancouver, British Columbia, Canada, (who was well known in the early days of the Society's existence as Miss J. McCrindell), is for a gift of records, books or instruments, to the value of $\pounds 10$ to assist the recipient in further studies.